



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 18, 2024

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 57**, SNAKE VALLEY AQUIFER ADVISORY COUNCIL AMENDMENTS, by Representative W. Brooks.

Respectfully,

Walt Brooks
Chair

Voting: 9-0-5

5 HB0057.HC1.wpd 1/18/24 4:21 pm charleyhart/CH5 PO/CH5

Bill Number



HB0057

Action Class



H

Action Code



HCR